

## **BUILDING PERMIT APPLICATION**

| I. LOCATION OF BUILDING  |      |   |                 |                                      |  |                  |   |                             |                       |               |        |
|--|------|---|-----------------|--------------------------------------|--|------------------|---|-----------------------------|-----------------------|---------------|--------|
| ADDRESS  |      |   |                 |                                      |  |                  |   | Permit Number:              |                       |               |        |
| SUBDIVISION LOT #  |      |   |                 |                                      |  |                  |   | Date Received:              |                       |               |        |
| SIDWELL # ZONING DISTRICT  |      |   |                 |                                      |  |                  |   |                             |                       |               |        |
|  |      |   |                 |                                      |  |                  |   | Date Issued:                |                       |               |        |
|  |      |   |                 |                                      |  |                  |   | Bond Number:                |                       |               |        |
| A. CONTRACTOR/APPLICANT EMAIL ADDRESS FAX NO.  |      |   |                 |                                      |  |                  |   |                             |                       |               |        |
| NAME TELEPHONE NO.   |      |   |                 |                                      |  |                  |   |                             |                       |               | IE NO. |
| ADDRESS  |      |   |                 | CITY STATE                           |  |                  |   | ZIP CODE                    |                       |               |        |
| BUILDERS LICENSE NUMBER  |      |   |                 |                                      |  |                  |   |                             | EXPIRATION DATE       |               |        |
| FEDERAL EMPLOYER ID # OR<br>REASON FOR EXEMPTION   |      |   |                 | C EMPLOYER # OR<br>SON FOR EXEMPTION |  | WORKERS COL      |   |                             |                       |               |        |
| REASON FOR EXEMPTION     REASON FOR EXEMPTION       EMAIL ADDRESS     FAX NO.       B. PROPERTY OWNER OR LESSEE     FAX NO.  |      |   |                 |                                      |  |                  |   |                             |                       |               |        |
| NAME TELEPHC   |      |   |                 |                                      |  |                  |   |                             |                       | NE NO.        |        |
| ADDRESS CITY STATE ZIP CODE  |      |   |                 |                                      |  |                  |   |                             |                       |               |        |
| III. TYPE OF IMPROVEMENT   |      |   |                 |                                      |  |                  |   | EST.COST OF CONSTRUCTION \$ |                       |               |        |
|  | ΓΙΟΝ |   | DEMOLITION      |                                      | DECK/PORCH                                 | REGISTRATION FEE |   | \$                          |                       | TOTAL DUE \$  |        |
|  |      |   | FOUNDATION ONLY |                                      | ROOF                                       | PERMIT FEI       | \$  |                             |                       | TOTAL PAID \$ |        |
|  |      |   | NEW GARAGE/SHED |                                      | OTHER                                      | BOND FEE         | \$  |                             |                       | CC/CASH/CHECK |        |
| IV. WORK TO BE PERFORMED   |      |   |                 |                                      |  |                  |   |                             |                       |               |        |
|  |      |   |                 |                                      |  |                  |   |                             |                       |               |        |
|  |      |   |                 |                                      |  |                  |   |                             |                       |               |        |
| V. DIMENSIONS  |      |   |                 |                                      |  |                  |   |                             |                       |               |        |
| LOT SIZE – SQ. FT.   |      |   |                 | BUILDING SIZE – SQ. FT.              |  |                  |   |                             | GARAGE SIZE – SQ. FT. |               |        |
| % OF LOT COVERAGE  |      |   | OTHER           |                                      |  |                  |   |                             |                       |               |        |
| VI. PLAN REVIEW  |      |   |                 |                                      |  |                  |   |                             |                       |               |        |
| BUILDING   |      | PLUMBING                                      |                 |                                      | HANICAL                                    |                  | ELECTRICAL                                    |                             | ENERGY                |               |        |
| PLAN SUBMITTED   |      | PLANS NOT REQUIRED PLANS REQUIRED & SUBMITTED |                 |                                      | LANS NOT REQUIRED<br>LANS REQUIRED & SUBMI | TTED             | PLANS NOT REQUIRED PLANS REQUIRED & SUBMITTED |                             |                       |               |        |
| Plans are required for all other building types and shall be prepared by or under the direct supervision of an architect or engineer, licensed pursuant to Act No. 299 or the Public Acts of 1980, as amended, and shall bear that architect's or engineer's signature and seal. |      |   |                 |                                      |  |                  |   |                             |                       |               |        |

THIS APPLICATION, WHEN PROPERLY NUMBERED AND SIGNED, BECOMES A PERMIT. AS SUCH, IT CONVEYS NO RIGHT TO CONCEAL ELECTRIC WIRES, EITHER TEMPORARILY OR PERMANTELY – BEFORE APPROVAL.

IT IS HEREBY UNDERSTOOD AND AGREED THAT THIS PERMIT IS GRANTED ON THE EXPRESS CONDITION THAT THE SAID CONSTRUCTION SHALL CONFORM TO THE ORDINANCES OF THE CITY OF FERNDALE REGULATING THE CONSTRUCTION OF BUILDINGS AND MAY BE REVOKED UPON THE VIOLATION OF SAID ORDINANCES.

SECTION 23a OF THE STATE CONSTRUCTION CODE ACT OF 1972, 1972 PA 230, MCL 125.15239, PROHIBITS A PERSON FROM CONSPIRING TO CIRCUMVENT THE LICENSING REQUIREMENTS OF THIS STATE RELATING TO PERSONS WHO ARE TO PERFORM WORK ON A RESIDENTIAL BUILDING OR A RESIDENTIAL STRUCTURE. VIOLATORS OF SECTION 23a ARE SUBJECT TO CIVIL FINES.

PERMIT GRANTED \_\_\_\_\_

REMARKS: